

# STCC

## SPORTING TRIALS CAR CLUB CHAMPIONSHIP

Venue: Gracey's Wood

Date: 12th March 2022

C of C: T Aston

| Pos. | No. | CLASS | COMPETITOR              | H1  | H2 | H3 | H4 | H5 | L1 | H1 | H2 | H3 | H4 | H5 | L2 | Sub | H1 | H2 | H3 | H4 | H5 | L3 | Sub | TOTAL | CLEARs |
|------|-----|-------|-------------------------|-----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|-----|-------|--------|
| 1st  | 2   | A     | D WEBSTER / S WEBSTER   | 7   | 8  | 10 | 10 | 6  | 41 | 6  | 7  | 10 | 5  | 7  | 35 | 76  | 6  | 8  | 6  | 0  | 4  | 24 | 100 | 100   | 1      |
| 2nd  | 3   | A     | T MCKINNEY / A JEFFERS  | 6   | 7  | 11 | 4  | 6  | 34 | 3  | 7  | 11 | 0  | 6  | 27 | 61  | 8  | 8  | 6  | 8  | 11 | 41 | 102 | 102   | 1      |
| 3rd  | 9   | A     | M McBRATNEY / B McCLAY  | 9   | 8  | 11 | 11 | 10 | 49 | 8  | 8  | 11 | 4  | 8  | 39 | 88  | 8  | 9  | 5  | 8  | 8  | 38 | 126 | 126   | 0      |
| 4th  | 1   | A     | H BARR / D CROSS        | 7   | 8  | 11 | 10 | 8  | 44 | 7  | 11 | 11 | 9  | 8  | 46 | 90  | 8  | 9  | 8  | 4  | 10 | 39 | 129 | 129   | 0      |
| 5th  | 5   | B     | J WILLIAMSON / B KIRCH  | 7   | 7  | 11 | 11 | 11 | 47 | 7  | 8  | 11 | 4  | 10 | 40 | 87  | 12 | 7  | 12 | 12 | 4  | 47 | 134 | 134   | 0      |
| 6th  | 7   | B     | A MORRISON / O MORRISON | 8   | 9  | 11 | 11 | 10 | 49 | 8  | 8  | 11 | 10 | 10 | 47 | 96  | 11 | 8  | 11 | 12 | 10 | 52 | 148 | 148   | 0      |
| 7th  | 6   | B     | O MORRISON / A MORRISON | 11  | 10 | 11 | 11 | 9  | 52 | 11 | 8  | 11 | 11 | 10 | 51 | 103 | 11 | 12 | 11 | 12 | 9  | 55 | 158 | 158   | 0      |
|      | 4   | B     | P FROST / M HENDERSON   | DNF |    |    |    |    | 0  |    |    |    |    |    | 0  | 0   |    |    |    |    |    | 0  | 0   | 0     | 0      |
|      |     | B     | M EVANS / P PENNEFATHER | DNF |    |    |    |    | 0  |    |    |    |    |    | 0  | 0   |    |    |    |    |    | 0  | 0   | 0     | 0      |
|      |     | B     | P PENNEFATHER / M EVANS | DNF |    |    |    |    | 0  |    |    |    |    |    | 0  | 0   |    |    |    |    |    | 0  | 0   | 0     | 0      |
|      |     | B     | M CHAPMAN / R EVANS     | DNF |    |    |    |    | 0  |    |    |    |    |    | 0  | 0   |    |    |    |    |    | 0  | 0   | 0     | 0      |