# STCC

## SPORTING TRIALS CAR CLUB CHAMPIONSHIP

**Venue:Wightman's Mountain 2**
**Date:10th March 2018**
**C of C :Andrew McKinney**

| Pos. | No. | CLASS | COMPETITOR | H1 | H2 | H3 | H4 | H5 | L1 | H1 | H2 | H3 | H4 | H5 | L2 | *Sub* | H1 | H2 | H3 | H4 | H5 | L3 | *Sub* | H1 | H2 | H3 | H4 | H5 | L4 | TOTAL | CLEARS | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1st | 9 | A | B EDGAR / P FLACK | 2 | 0 | 0 | 0 | 2 | 4 | 6 | 1 | 2 | 2 | 2 | 13 | *17* | 10 | 1 | 6 | 2 | 1 | 20 | *37* | 0 | 1 | 12 | 1 | 8 | 22 | 59 | 4 | 2.95 |
| 2nd | 8 | A | T ASTON / A ASTON | 1 | 0 | 10 | 2 | 3 | 16 | 9 | 1 | 2 | 3 | 3 | 18 | *34* | 1 | 1 | 3 | 2 | 2 | 9 | *43* | 7 | 1 | 12 | 2 | 2 | 24 | 67 | 1 | 3.35 |
| 3rd | 10 | A | T MCKINNEY / C MILLAR | 1 | 0 | 2 | 2 | 3 | 8 | 10 | 3 | 9 | 3 | 3 | 28 | *36* | 10 | 1 | 9 | 0 | 2 | 22 | *58* | 4 | 1 | 11 | 0 | 2 | 18 | 76 | 3 | 3.80 |
| 4th | 12 | B | G MCKAY / A COLTON | 2 | 0 | 2 | 0 | 3 | 7 | 10 | 1 | 9 | 3 | 3 | 26 | *33* | 11 | 1 | 9 | 2 | 2 | 25 | *58* | 5 | 0 | 11 | 0 | 3 | 19 | 77 | 4 | 3.85 |
| 5th | 6 | B | G JENNINGS / A FINLAY | 2 | 0 | 2 | 3 | 2 | 9 | 6 | 0 | 3 | 3 | 3 | 15 | *24* | 11 | 1 | 2 | 3 | 4 | 21 | *45* | 6 | 10 | 11 | 0 | 8 | 35 | 80 | 3 | 4.00 |
| 6th | 11 | A | J MCKINNEY / R MCKINNEY | 6 | 0 | 2 | 3 | 3 | 14 | 10 | 1 | 11 | 2 | 3 | 27 | *41* | 11 | 1 | 9 | 0 | 2 | 23 | *64* | 5 | 1 | 9 | 0 | 2 | 17 | 81 | 3 | 4.05 |
| 7th | 1 | A | M MCKINNEY / M HENDERSON | 1 | 0 | 2 | 3 | 2 | 8 | 8 | 0 | 2 | 3 | 11 | 24 | *32* | 10 | 1 | 6 | 3 | 2 | 22 | *54* | 6 | 1 | 10 | 9 | 2 | 28 | 82 | 2 | 4.10 |
| 8th | 14 | B | M McBRATNEY / R McNEILL | 2 | 10 | 0 | 6 | 2 | 20 | 10 | 1 | 11 | 9 | 2 | 33 | *53* | 1 | 1 | 9 | 3 | 3 | 17 | *70* | 6 | 1 | 10 | 0 | 2 | 19 | 89 | 2 | 4.45 |
| 9th | 4 | B | H BARR / D CROSS | 9 | 10 | 11 | 3 | 2 | 35 | 2 | 10 | 11 | 2 | 3 | 28 | *63* | 11 | 0 | 9 | 2 | 3 | 25 | *88* | 0 | 1 | 11 | 2 | 2 | 16 | 104 | 2 | 5.20 |
| 10th | 5 | C | A BOOTH / L KNOX | 10 | 10 | 8 | 4 | 2 | 34 | 10 | 0 | 9 | 3 | 3 | 25 | *59* | 11 | 1 | 9 | 3 | 2 | 26 | *85* | 10 | 1 | 9 | 7 | 2 | 29 | 114 | 1 | 5.70 |
| 11th | 3 | C | A MORRISON / J MORRISON | 10 | 10 | 9 | 9 | 6 | 44 | 11 | 10 | 11 | 3 | 3 | 38 | *82* | 11 | 3 | 9 | 9 | 6 | 38 | *120* | 10 | 1 | 11 | 3 | 8 | 33 | 153 | 0 | 7.65 |
| 12th | 2 | B | P FROST / M HENDERSON | 1 | 10 | 6 | 8 | 5 | 30 | 11 | 10 | 12 | 9 | 6 | 48 | *78* | 11 | 9 | 9 | 8 | 10 | 47 | *125* | 6 | 9 | 11 | 8 | 9 | 43 | 168 | 0 | 8.40 |
| 13th | 7 | B | D WEBSTER / E PEYTON | D | N | F | | | 0 | | | | | | 0 | *0* | | | | | | 0 | *0* | | | | | | 0 | 0 | 0 | 0.00 |
| 14th | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15th | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |